



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address COMMISSIONER FOR PATENTS  
 P.O. Box 1418  
 Alexandria, Virginia 22311-1418  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4626

SERIAL NUMBER 10/777,609	FILING DATE 02/12/2004  RULE	CLASS 250	GROUP ART UNIT 2881	ATTORNEY DOCKET NO. 03-MM-07 (85.66.83376/001)
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------------------------

**APPLICANTS**

Robert Harold Bateman, Knutsford, UNITED KINGDOM;  
 Jeff Brown, Cheshire, UNITED KINGDOM;  
 Martin Green, Cheshire, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/447,753 02/19/2003  
 and claims benefit of 60/453,518 03/12/2003  
*Pf*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED KINGDOM GB 0303310.7 02/13/2003  
 UNITED KINGDOM GB 0308592.5 04/14/2003  
 UNITED KINGDOM GB-0305541.5 03/11/2003  
 UNITED KINGDOM GB-0323461.4 10/07/2003  
*Pf*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/18/2004**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after 7mat Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Paul D. [Signature]</i> Examiner's Signature <i>Pf</i> Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 12	TOTAL CLAIMS 103	INDEPENDENT CLAIMS 2
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------	-------------------------	------------------------	----------------------------

**ADDRESS**  
 Anthony J. Janiuk, Esq.  
 Waters Corporation  
 Legal Department  
 34 Maple Street  
 Milford, MA  
 01757

**TITLE**  
 Ion detector